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EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

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DAMNED STUFF CALLED

I wow degree, demorslizes it, those who sell it, and those with sell it, and those with sell it, and those with sell it. The sell it issues from the coiled and poiseneas worm of the distillery until it empties into the hell of crime, death and dishoner, it demorslizes everybody that touches

do not believe that anybody csn itemplate the subject without be-ning prejudiced against this liquid

death—of the suicides of the Insan, of the powerly of the ignorance, of a distress, of the little children tupgrat the faded dresses of weeping at the faded dresses of weeping at the faded dresses of weeping send; of the men of genius it has excised; of the millions who have uggled with imaginary serpents. And when you think of the jails, of a almahouses, of the prisons, and of a castified upon either bank, I do seaffolds upon either bank, I do provided that every thoughtful man propinged that every thoughtful man propinged that every thoughtful man propinged in the dammed stuff led sicohol.

OUR OWN PUBLICATIONS.

THE HAMMER CASE.

CIVE US A REST

ON THE MILLIONAIRE.

BY JOSEPHINE K. HENRY.

lem the Golden." It seems to me the climate, soil, and locality there would sait them exactly.

Poor old Mother Barth does not seem to be a suitable place for the abode of such fine Edds., for the place of the close of the clo

over the bank counter, and then again it these may be up to the gold standNever having had experience in handling millions, I have only newspaper authority on this authority of the standard of the stand

starvation wages in factories and stores appalling conditions struck the tenderest thord in the great heart of our own Robit. G. ingersoll, when he said, "I don't see how it is possible for a man to die worth five or ten millions in a city full of want, when el hands of beggary, and the white lips of familie. I should not think he could do it any more than he could keep a pile of lumber when hundreds keep a pile of lumber when hundreds geat."

Is it any wonder that suicide has secome a mania?

Dr. Smeed says that Dr. Hammer did not do so.

The indications are that the County and the strength of the str

WORLD.

indeep to one millionaire, and the commerce of our dens of door overstandows all the apiendor of the millionalite's palace. In the palace brings of the palace brings for the palace br ON THE TRAIL OF A LEXINGTON

center in which may an shall they except a few who thought I ought to be in the lunatic asylum.

Of course, I am saying for those fellows and, of course, I am going to I've got one of the very silckest articles in the gang where the hair is mighty short, and it's only a question of line when I will run him to to get a job of sible banging in some other town.

I think Chiesgo will be a good place of the State College.

I think Chiesgo will be a good place I think Chiesgo will be a good pl

sadies in on the same footing with them.

There is a prohibition law in Abyselinia which is enforced by chopping of the head of any individual who first the one of the will be say on.

A SCRIPTURAL BILLYDOO TO GOV. CUMMINS. To GOV. A. B. Cumming a country and the story of the country for the story of Tansetas: Prince of Allyswinia," know something of the story of Tansetas: Prince of Allyswinia, "know something of the story of Tansetas: Prince of Allyswinia," know something of the story of Tansetas: Prince of Allyswinia, "know something of the story of Tansetas: Prince of Allyswinia," know something of the story of Tansetas: Prince of Allyswinia, "know something of the story of Tansetas: Prince of Allyswinia," know something of the story of Tansetas: Prince of Allyswinia, "know something of the story of Tansetas: Prince of Allyswinia," know something of the case of Dr. Hammer to listen to the case of Dr. Hammer to listen to the case of Dr. Hammer to listen to a good man to balance of the world, would past the balance of the world, would past the balance of the world, would past the balance of the world, would push the balance of the world, would push the balance of the world, would push the balance of the world with the case of Dr. Hammer to listen to a good man to balance of the world with the case of Dr. Hammer to listen to a good man to be a

Senlor "Mr. Weller" to "heware of widows," that woman was probably a "grass widow"—not n. Kennecky as "grass widow"—not n. Kennecky she was on her car and wanted a sale was on her car and wanted a man, in your position 1,0 "awenge her on her adversary, i don't ask you to do anything of that kind. All i ask is for you PER, and set accordingly, see this matter

THE B. C. D. IS NOW THE GREAT.

STATE ST NEWSPAPER IN THE WORLD.

It have been teeling you of the improvements I was going to make in province of the world in the highest are samples of what I promised you, though we will make improvements, at the world in the highest are samples of what I promised you, though we will make improvements, at the world in the highest are so of the world 'great'—that is it was no fire to make you may be the world are and women good and happy than any other is specified. Considering the world core of the world 'great'—that is it will not be whole world.

I occupy the geographical center from which such a paper should enter the world core saw.

I occupy the geographical center from which such a paper should enter the world core saw.

I occupy the geographical center from which such a paper should enter the world core saw.

I occupy the geographical center from which such as paper should enter the world core saw.

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I occupy the geographical center from which such as paper should enter the world core saw.

I occupy the geographical center from which such as paper should enter the same than the world core saw.

I occupy the geographical center from which such as a paper should enter the world in the world in

OF COLONESS PREVALENT.

Warssw, Ind., Aug. 18.—The eighth
annue session of the National Bible
Conference opened at Winous yesterday with fully 1.500 ministers of varthe opened of the continuations in attendance.

The opened of the continuation of the conble of the conference of the contraction of the Conference. The speakre immented the condition of coldness prevalent in the churches of
today. He also told the preachers
today if the condition of the contraction of the con
traction of the con
tr and that in the ministry at present there seemed an accentuated disposition toward idlenss.

Comment.—Reckon It's Dr. Bowles that's running all the plety in that srunning all the plety in that in the plety in that in the plety in that in the plety in t

TO PROSECUTE AN EDITOR

Because They are "Improper Matter."

Chearo, Am. 20.—Cartton F. Hodge elitor of the Assumption, it. Independent, is threatened with prosecution for publishing improper literature because he has undertaken to right the Biblio in his newspaper. The property of the propert

osper readers alone with news items of the day,"—Lexington Leader.

Comment—Where are you, Thompson and Employ and Comsteek and Rucker and all the Presence of the Bushers and Rucker and all the Presence of the Bushers and Rucker and all the Presence of the Bushers and Rucker and all the Presence of the Bushers and Rucker and all the Present and Rucker and Rucke

LIQUOR SWIGGING CATHOLICS

LIQUOR SWIGGING CATHOLICS.

In the Courte-Journal, of August 27, there is a big three-column picture of big-wisk Carholic are supported by the column picture of big-wisk Carholic and with his cream.

In the gang is the Rev. J. A. O'. Charley, in a cycled list and with his cream, and the column picture of th

is follows:
Little neck clams.
Consomme in cups.
Olives.
Radishes.
Soft-shell crabs s la Tartare. Amontillado.

Solt-smith erans a in rarente America Mismons Pilet-America misme de terre Farah erans de Collert.
Sweetbreads a la Collert.
String brans.
Chieken au Cress. St. Julien.
Spring chieken au Cress. St. Julien.
Mayonmaise of celery.
Napolities and Assorted cakes
Roquefort cheese.
Roquefort cheese. se. Cuffee.

Cognae. Cigars.
Cognae. Cigars.
These are the Thomas Pelines that are always mlowing and yhowing around about "taking up their cross es" and "follow the neek and lowly; and then filling of dandfoolery and then filling the properties of the most expensive Prench liquor all paid for by the Irist servant gifts and irish railroad and tumpile laborers who don't get crough to cat.

Timely Topics.

DON'TI DON'TII DON'TII

Dr. E. Benjamin Andrews of the University of Neiraska my varied for action than his father and it is no description of the Court of the C

they have any hetter chauses to heaven than the distinction of the little President of the French Removed they are the little president of the little President of the Way.

The mental the beautiful noted parts of the story of Urinst. These shines," said Dr. Audrews, "constitute all a child."

The Andrews' theory is that the mind of the child should not be terrified by mental picture of an averaging Godithat the child's soul should not be terrified by mental picture of an averaging Godithat the child's soul should not be terrified by mental picture of an averaging Godithat the child's soul should not be terrified by mental picture of an averaging Godithat the child's soul should not be set in revolt by the use of religion as a punishment of children to the poor should bride discouraged. The great Increase in this saddress town President of the P

were made to revert back to the owerly and to the normal warmen of the control of

FAMILIES DIVIDED IN RELIGION

FAMILIES DIVIDED IN RELIGION.
A census compiled by the Boston.
An census compiled by the Boston.
M. C. A stowes in finallies where loath parents are members of the same denomination 78 per cent. of the young men in such finallies are parents are church members but members of different churches, 55 per parents are church members but members and the such such as the summariant of the summa

States should read—the shiplect being "Dilitation, the first duty of government, are illustrated with a giant ple-ture of Unels Sam who has showed a large beam mider a lunge rock. Upon the rock, which is pletared to be a limited from the rock, which is pletared to be a limited from the rock, which is pletared to be a limited from the rock, and "Set" of the rock, he has showed a little to the rock, he has showed a little country school house, which ne is using for a pry, to roll away the high stone of Superstition &c. Heneath the pleture is written: Education removes from the past without it are immovable. The limited is not beautiful to the rock, he has showed a little without it are immovable. The limited is not should be proposed by the public school, little for the should be removed to the proposed by the public school, in limited and control to stay and that friends to little mountain of superstition, immorance and Selfishiness out its bed and send it rolling into the of the public school, and the public school.

senool.

A small part of the editorial I intert here:

"The greatest works on education
in the history of the world are un
oubtiedly Plato's Republic." Spen
or's "Education" and Romsean's

"Education" last is the greatest of
order of more and by either fath
or or more and by every carmest
elitzen.

strong sufficiently seed managed to the complete of the comple

dropped wee.

The Prench government is enforced in the law passed and law that a law that a law that a law passed and law passe

gd, and it was decided to ayonin in women were more large minded and commission consisting of thirteen prominent theologians and chared-men to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the centrement to have the matter thoroughly discussed, and report to the matter thoroughly discussed, and the properties of the matter thoroughly discussed and the matter thoroughly discussed and the matter thoroughly discussed and the matter than the matter thoroughly discussed and the matter than the matter than the matter than the matter thoroughly discussed and the matter than the matter tha one of the mnin crops of the government which is in the minority at nil times.

The society has two objects in view. First and forement, they are tound together for the propagation and encouragement of atheban and the control of th

time to time will attend. We will endeavor to Javes penchers every Sunlay, and publish their coming in adanimal property of the property of the proanimal free distribution, and the
property of the property of the prolamin for sale—niso refreshments.

Every one, I am sure, will readily
perceive the necessity for head-punreasens, but as a point of communireasens, but as a poi

cluded.
Shall we let these filings pass, un-heeded by ms? I favour rentling a good hall down in the city. If we can let hall down in the city. If we can let sociations—the Throsophilats, Spit-lumilists, Budobists, Universitists, and others excluded from the great Ghost gowwow. We can sub-rend our hall at intervals, and so help defray our expenses.

at Intervals, and so help defray our copyclisses.

I am in receipt of a letter from line, if, M. Lane, member of the Mississes of the Mississe

THE NATIONAL LIBERTY PARTY.

has been noving niong slovy. At the close of our Congress we had 565 members. We have now 605. These 25 have come in without much so25 have come in without much socertion during the summer months; but with the fait will hegin a more vigomos campaign. We propose to offer a
number of prizes to members bringing in the most names. The first prize in the north names, The first prize with the prize of the prize of

"I WAS DRUNK."

HAVE NO EXCUSEES TO OF-FER," SAYS REV. SAM SMALL VERY FRANKLY.

COLLAPSED WHILE MAK-ING AN ADDRESS.

Brullichoro, Vi. Aug. 25—The Rev. Stan Smalt, of Georgia, who has been stumping the state in the har-been stumping the state in the re-ceits of Perelval W. Clement and the Least Option League, went to pieces last evening at the local Additorium. The Additorium was packed with The Additorium was packed with a state of the state of the state of the last evening at the local Additorium. It was seen at the state of the state line of the state of the state of the state of the line of the state of

(For the Blue Grass Blade) THE BIBLE SAYS IT'S SO.

BY DR. J. W. DORWART.
We're told that God made this bit world
In jinst about six days,
Including many other things,
Of different form a running,
With the sam to give it light,
And the moon to help occasionally,
And the stars to shine at night.
Now it seems to me a hig Joh,
And he must have worked his best;
I'm not surprised that we worked his best;
I'm to surprised his worked with the surprised with the surp

And the Bible says It's so.

This Bible with its mystery,
he a funny book to me
its full of many strange things
That I can't plainly see;
Such as Stata turning serpent,
Tempting Eve so mischilly,
And setting up a laming sword,
And setting up a laming sword,
If Eve was like the woman now,
Shed ram her level hest,
For probably a mile or more,
Without a momen's rest.
But she taiked back to the serpent;
it sounds a little snaky,
Hat the Bible says It's so.

But the Bible says it's so.

Now Eve told her dear Adam
About the tree of life,
And they secured a peek or two;
This Adam and his wife,
And that brought sin spon the w.
A something that was new,
And Adam then discovered;
And Adam then discovered;
They gathered some fig. leaves,
And mande them aprons new.
For Adam was a bashful youth
And Kie was bashful you.
It was a very timey gath,
They are a very time of the period o

Because of Eve's hig apple ble,
Mankind grew awful wicked,
And God saw it to drows the world
And God saw it to drows the world
And sulf the people in it,
Except about a half a score,
Of the ones he liked the best,
While he drowned silt the rest,
And two by two, all of the beasts,
Went in the ark together,
And they packed them in like sar
So the

diaes,
they couldn't kick each other,
if they eajoyed themselves
doubt,
had to stand you know.
as a pretty badly mixed up mess
the Bible says it's so.

But the Bible says it's so.

Now Samson was a strong man, A dangerous man to meet,
While going home one day he met
Allow at the work.

Allow at the work.

The same of the sam

But the Bible says it's so.
Jonah was a grand old man,
If the Bible tells what's so,
If the Bible tells what's so,
If you don't believe the Bible,
To hades you must go.
Jonah was the only man,
That ilyed within a whale.
And then got out and told the
Endewing the was a summary of the solution of the boys
He made his stomach ache,
And made him make an awful heav
as though he'd dined on snake,
And then turned 'round' to go,
It sounds a little fishy,
But the Bible says it's so.

But the Bible says it's so.
And Daniel was another man,
Whom a very wicked king
Threw to a cage of liona,
Becanse he wouldn't sing.
But the lions didn't eat him
He didn't smeil just right,
Some think in e chewed tobacco,
Some think in e chewed tobacco,
There was something strange about it
That I can't understand,
And they called such things a miracle
in that old-kabined land.
Well we'll call it a myracle,
Well we'll call it a myracle,
I's a pretty tough old story,
But the Bible says it's so.

But the Bible says it's no.
The Hebrew children wouldn't but
When cast into the fame,
I guess they's made of ashestos
Or something much the same.
They dissuppointed all the folks
That came to see them fry,
They dissuppointed all the folks
That came to see them fry,
They dissuppointed all the folks
That came to see them fry.
They dissuppointed in the significant of the sig

But the Hibbe says it's no.
Now Joshim his birther,
Had a very winoing way,
The sun stood still at his command
While he kept up the slay,
The helpless and the himcent,
Were nardered by his hand,
at they were only earryland.
This was the only time, I think,
This was the only time, I think,
And when we think about it,
We conclude there's nothing in it,
We conclude there's nothing in it,
To b'lieve it, don't you know,
We'll have to gape and swallow it,
For the Bible says it's so.

He rather liked the Jews
They tried to get awny, it seems
They tried to get awny, it seems
the wonding let the liebrews ge;
They couldn't even start,
But they got away at last, one night,
And married to the Red Sea,
And when in the morn twan light,
They see jant where they had had he not
A coming sure but slow.
They found themselves in sorry plight
For the Illine says it's no.

For the Hillie says it's no.
Then Mosses moved his folks around.
To a favoritic little head.
Then stretched his red across the se
And lite branchies with dryfeet,
Then managed to gar 'cross,
Then the second of the second to the second to the second to the second to the second that twen all right for the Sheeny
But 'twas land on thurson's host.
And drowned them all you know,
If a very sec to distory,
Int the Bible says its so.

int the Hilbe cays its &c.

And many other formy things,
the boson of the boson of

line the Hible says It's so.
Old Gollah was the glant,
You could held on the bis prime,
Alas? I did not see him,
Ite died before my time,
It desent say how tail he was,
But his bedistend they do say,
Was sixteen feet, four inches long,
But he ran against a circumstance.
That David then hu war,
And killed himself by failing
Some sixteen feet or more.
Gollah must have looked down
Ite must have been a worshiper,
It the Bible tells what's so.

If the Bible tells what's so.
Schomon-seven hundred wives,
Then 'tunt three hundred more,
That were not connict dives at all,
But something on that score,
Poor Solomon when we think of it,
How sad it does appear,
With only seven hundred wives,
With only seven hundred wives,
How very sad and lonesome,
Poor Solly must have been,
When they sung the old doxology,
That soul inspiring hymn.
All is vanity and evention

All is vanity and evention

It was most sy tal someome,

Methuselah was the old man, The Bible tells about. He lived almost a thousand years Before his light went out. I don't know what he lived for The Bible does not say, which bundred years are quite a wine hundred years are quite a will he must have been acquainted life must have been acquainted with all the people round, Perhaps he knew some people, Who were living in the town, His hair and whiskers must have he was the work of the work

But the Bible says It's no.
They say the time is coming,
when the iten and the imm,
will be together side by inch
and their similar will be caim,
I think it's very probable
No doubt has oft' been tried,
But, if you'll just investigate
You'll find the lamb inside.
Now the same the same some good
in this old masty Bible
And other things to call a god's
Would be a slanderous like!
Then let us choose the thing that's
will have deliberation,
And the slift, vulgar, balderdash,
We'll call that mistransiation.

We'll call that mistransiation.

King Solomon was wise they say,
And built a wondrons temple sound.

Though It was large and ample,
His fair name went through all the
Install and the skiles,
And Shieha's queen cunne there to see
And Sheha's queen cunne there to see
She told the king of wislow.

The haif had not been told,
That kind of work was old,
I gueen it was magalireent,
I gueen it was magalireent,
I don't think I was ever there,
But the Bilbe says it's so.

Friend, Neh.

MAINE

REVIEWS THE VERSAILLES MAN AND SAYS MARY MAC IS A FOOL. Carihao, Me., Sunday, Aug 3, 302.

Carrino, Me., Sunnay, Aug. 3, 302.

In this was the Blade very much indeed, but my object in writing you
are the Blade very much indeed, but my object in writing you
now, which is not for print, is to criticine your friend, there, in Versallies,
now, which is not for print, is to criticine you to print and relief the
world that his wife would not let him
kee the Blade into his long. I had
let have been and the state of the season of the my merst neighbors know it, much less the
people of Kentucky and the rest of the
world.

I will duffit of his wife as that.

I will duffit of you will be a blad.

I will duffit of his wife as that.

I will duffit of his wife as that.

I will neight to you had be preyears or more, showly because also
were and the liade to my wife for two
years or more, showly because also
the property of the control
to upon her.

But I read it by the slow, by the
hum, or sithing here on my bed, or
let a be a self-base of the control
to the property of the control
to the control
the

Bushby, Kansas, Aug. 21, '02.

I god you up a club last year and will get up another one soon.

Lately one of these meck sky-plots to have dinner with us. It pleased him so much that he said he must pray. I told him to go to his closet and pray. He said 'No: I must pray alone, and he started in, and my write and it got up and left the room.

Do you think we did right? He never asked be prinsion of us, and neither of us believe in prayer, much less in those who peddle II for their I don't think Liberals ought to tolerate the gall those relieves display when they are on their ups.

Success to the Blade, Dr. Wilson, and all the Liberal minded people the world.

yer.
Yours for Freethought,
S. M. M'DONALD.

Answer—No; I do not think you and your wife did at all right, and you must never take that kind of a risk again.

The province of the again and the again and you must always watch while the other fellow is praying.

DON'T LIKE.

"Rot Found in Reed's Isonomy"
Wilson, Teddy, Etta, Molly.
Oreno, Mich., Aug 27, '02.

ed in, and if God, in his wisdom, does not remove him. through the instru-mentality of life Catholic church, he may yet prove to he the ungel who will disturb the fount of holy water at Rome.

at Rome.
Teddy is noted as heing a stickle for freedom of conscience, providing ships.

will discure the content of the cont

ewe Lamb of His Flock.

In the Chechmati Enquirer of August 27, there is some salarious readlug alout Hev. Charles A. Fellowslist amen is Charles, but he's one of
those silek Fellows- and Miss Risley
those silek Fellows- and Miss Risley
tester and the control of the salarious of
the feel of the first in facility of the
tracker and Christian followers work
or in his flock, at Purtsmouth, Oilo
The health; and the beginning of
the "special" are as follows:
KISSED LIER MORE 2012.

KISSED HER MORE THAN TWICE

Giri who Lived Next Door To Rev Mr. Pellows Said She Saw Him Curess Miss. Weetbrield.

Notes Were Exchanged By the cused Minister and One of the Workers in Manty Church, During Redigions Serv-vice.

From the final Mine.

I would not give ten certaook. That in the Blade was enor me.

Yours Cordibily.

Comment—When you yaps are
blowing yourselves shout not heing
afraid of your wives you ought to rehereber that I am a married man too
self.

All that kind of stuff is good to
"teil to the marines."

When your wife prise re foot down
longer I will lose a aubseriber from
when your wife prise re foot down
longer I will lose a aubseriber from
Sand

A SKY PILOT PRAYS

FOR AN INFIDE.

Bushby, Kanasa, Aug. 21, '02.

When your wife prise with the first witnesses called. She said
she had seen her come to the pan
home during the absence of his
word.

"Mine Allison's hone is acxt dor
had seen her come to the pan
home during the absence of his
word.

"Mine Allison's hone is acxt dor
had seen from the clurch. Her mether,
home during the absence of his
home during

"Miss Allison's home is acxt doct to that of Rev. Mr. Fellows. She tost lifted that one night she had seer him standing in the yard talking it Miss Algerbright and that he caress ed and klased her."

A note on the margin of the Enquirer says: "Found Gullity at 2 p m., Wedneeday." I had thought that my old Campbell Ite brethren were going to show up seen the pastor and Miss Algerbrigh in it with the Methodists.

RELIGIOUS.

Maggie Schnier who was seduced by Hazei Paul, and then disappeared was found in the Convent of the Good Shepherd, Louisville, Ky.

Shepherd, Louisville, Kry.

The Philadelphia Ledger in speaking of an address of Rev. R. T. Trevorrow says: "Out of 7,000 other
charchesonly 5,001 could show any in
state of affairs, an importance cut
should be Issued to the so-called
Christians of the Twentleth century
commanding them to be leyal to the
church.

PETITION FOR DR. HAMMER.

THE UNDERSIGNED PARTY, OR PARTIES, MOST RESPECT FOLLY REQUEST YOUR EXCELLENCY, COVERNOR A. B. CUMMINS OF THE STATE OF IOWA, TO PARBON DR. MARION R. HAMMER, OI NEWTON, IOWA, NOW IN THE PENITENTIARY AT FORT MAD ISON, IOWA.

FROM DR. WILSON TO READERS
OF THE BLADE.

FROM DR. WILSON TO READERS
OF THE BLADE.

(If and on, I have piven you a sample of my poerty (If the lawful for the lift war and contemplating the publication of a volume, I request your authorition for Hos and contemplating the individual and the lawful for th

MRS. HENRY.

"BEHIND THE BARS: 31498."

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DIAMONDS.

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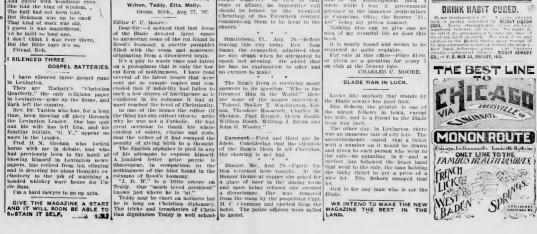
My niece, Miss Marie Peak, of Georgebown, and her sunt, Mra. Martie Heidens, of St. Joseph, Mo. recently met our Mrs. Josephise K. Henry, at the Estill Springs, Ky.

Mrs. Heidelsens and Miss Peak are orthodox Christian Indies—dult is much so as swart vorme can be which ta not enough to hurt much.

Miss Peak, in a teleplome talk to my wife, says the found Mrs. Henry "percetty charming company" and a let of other enthusiastic adjectives the word and the company of the company o

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THE M'CORMICK COLUMNS.

NOTES AND COMMENTS.

It seems unfortunate that the agod pope Leo XIII in his declining health and the seems of the population of the seems of t which are such an unmangeable and important personage on his hands as the young and incorricible King of the personage on the hands as the young and incorricible King of the personage of the hands as the young and incorricible King of the personage of the hands as the young and incorricible King of the personage of the personag

the attention of the Valtien is needed in the land of the National Insection in the land of the Troubadors

The bit new Hundrych has been set up in the Binde office, and there is up in the Binde office, and the property of the State of the servery without that further contact of a special positions of the property of

with the Inptist Standard, published in Chicago. The Ontlook will cense publication with Thursday's issue, completing 21 years of existence.

CHURCH ENTERTAINMENTS.

It is no difficult today to find the collection of the colle

CALIFORNIA

GUOTING ITS APOSTLES.

San Prancisco, Aug. 16, 92.

Into. Micromomy" for August, there is an article "is religion a fullure" is quote from it as follows:

"Hence it stands to reason that the christian religion, or the Catholic Church, has been one of he most control of the most control

sanization is on an exact intellectual received with the orthodox who cannot need with the orthodox who cannot have a second to the control of the control o

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AT DRUGGISTS.

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